COMMISSIONERS MEETING AGENDA

November 16, 2026 – 6:30 P.M.

1. **Meeting called to order.**

2. **Pledge of Allegiance to the Flag.**

PUBLIC HEARING REGARDING ADOPTION OF ORDINANCE 2026-939 AMENDING THE TOWNSHIP STREET MAP AND VACATING OLD TINICUM ISLAND ROAD

3. **Approval of Minutes from the Regular Commissioner Meeting of October 2026**

4. **Approval of Treasurer's and Secretary's Reports**

5. **Payment of Bills for the month of November 2026**

6. **Public Forum**

7. **Adoption of Township Ordinance 2026-939 Amending the Township Street Map and Vacating Old Tinicum Island Road**
   Motion to authorize the Board of Commissioners to adopt Ordinance 2026-939 amending the official street map of Tinicum Township with the addition of the relocated Tinicum Island Road and vacating of the old/previously existing Tinicum Island Road

8. **Adoption of Township Resolution 2026-008 Applying for a Statewide Local Share Assessment Grant for a Sewer Camera**
   Motion to authorize the Board of Commissioners to adopt Township Resolution 2026-008 making application to the Commonwealth Financing Authoring for a Statewide Local Share Assessment grant in the amount of approximately $194,000 for the purchase of a sewer camera inspection van and associated equipment

9. **Adoption of Township Resolution 2026-009 Applying for a Statewide Local Share Assessment Grant for Police Dept Safety Technology**
   Motion to authorize the Board of Commissioners to adopt Township Resolution 2026-009 making application to the Commonwealth Financing Authoring for a Statewide Local Share Assessment grant in the amount of approximately $ $309,000 for the purchase of Tinicum Township Police Department Public Safety Technology upgrades

10. **Adoption of Township Resolution 2026-010 Making Appointment to the Chester Pike Area Emergency Services Committee**

    Motion to authorize the Board of Commissioners to adopt Resolution 2026-010 appointing Commissioner Roger Joseph and, as alternate, Township Manager David Schreiber as Tinicum Township's representative to the Chester Pike Area Emergency Services Program Committee.

11. **Extension of Land Development Application of CPA Airport LLC at 100 Stevens Drive**

    Motion to authorize the Board of Commissioners to accept applicant CPA Airport LLC request to grant the Board of Commissioners an extension of time to consider the land development application at 100/400 Stevens Drive. The application is to construct a proposed warehouse/distribution facility with associated improvements. Said extension shall be until December 31, 2026.

12. **Retainage of Land Development Planner for Proposed Zoning Changes**

    Motion to authorize the Board of Commissioners to retain a consulting firm to provide guidance and advise on zoning changes proposed by the Board of Commissioners for the HI and W1A districts.

13. **Release #2 for the Replacement of the Emergency Generator at the Front St. and Jansen Avenue Pump Station**

    Motion to authorize the Board of Commissioners to approve Release #2 to AJM Electric of Chester Township, PA for the purchase and installation of the replacement emergency generator at the Front St. and Jansen Ave. pump station. Said release is in the amount of $ 12,361

14. **Adoption of Resolution 2026-011 Authorizing New Bank Signature Cards**

    Motion to authorize the Board of Commissioners to adopt Township Resolution 2026-011 re-affirming the President of the Board of Commissioners, the Township Tax Collector, and the Township Secretary as Approved Signers of Township Checks and Fund Transfers for accounts serviced by County Savings Bank.

15. **Release #1 to Gessler Construction for the Township's 2026 Street Resurfacing Program**

    Motion to authorize the Board of Commissioners to approve Release #1 to Gessler Construction Co. of Media for the Township's 2026 street resurfacing program completed in October 2026. Said release is in the amount of $372,112.

16. **Committee Reports**
    - Code, Police, Fire, Public Works, Sanitation
    - Recreation & Health
    - Solicitor's Report
    - Engineer's Report
    - Manager's Report
    - Secretary's Correspondence

17. **Other Business:**

18. **Adjournment of Business Portion of the Meeting**

19. **Public Participation**

20. **Adjournment of Meeting**