

COMMISSIONERS MEETING AGENDA

November 17, 2025 – 6:30 P.M.

1. Meeting called to order.

2. Pledge of Allegiance to the Flag.

3. Approval of Minutes from Regular Commissioner Meeting of October 2025

4. Approval of Treasurer's and Secretary's Reports

5. Payment of Bills for the month of November 2025

6. Public Forum

7. New Corporate Hanger at 3 Hog Island Road Conditional Use

Motion to authorize the Board of Commissioners to approve the Conditional Use application of General Industries, LLC / DARGACI Holdings. The Applicant seeks Conditional Use pursuant to Section 395-116 of the Township Zoning Ordinance to permit the construction of a corporate aircraft hangar with adjoining office space and associated improvement in the area of 3 Hog Island Road. Said approval is subject to the conditions set forth in the Written Decision of the Tinicum Township Board of Commissioners dated November 17, 2025.

8. Ordinance 2025-931 Rezoning Parcel 45-00-01811-00 from "H" Heavy Industrial to "W-1" Waterfront District

Motion to authorize the Board of Commissioners to adopt Ordinance 2025-931 rezoning Parcel 45-00-01811-00 (commonly referred to as "The Piasecki Property" from "H" Heavy Industrial to "W-1" Waterfront District.

9. Purchase of New Emergency Generator for Front Street and Jansen Avenue Sewer Pumping Station

Motion to authorize the Board of Commissioners to authorize the purchase of a new 180KW emergency generator to replace the unit located at the Front Street and Jansen Avenue sewer pumping station. Said generator will be at a COSTARS price of \$123,615 from AJM Electric of Chester Township, PA.

10. Release #6 to AP Construction for Township Marina

Motion to authorize the Board of Commissioners to approve Release #6 to AP Construction for the work done at the Township Marina. Said release is in the amount of \$401,670.

11. Rate of 16.50 for Crossing Guards

Motion to authorize the Board of Commissioners to increase the rate for Crossing Guards to \$16.50 beginning on January 1, 2026.

- 12. Annual John Morton Winter Survival Event**
Motion to authorize the Board of Commissioners to approve the use of Westinghouse Grove Park for the annual John Morton Winter Survival Event during the weekend of January 10, 2026 with a rain date of January 17, 2026
- 13. Advertisement of Ordinance Establishing Regulations for Operating Electric Bicycles, Scooters and Skateboards**
Motion to authorize the Board of Commissioners to instruct the Township Solicitor to draft and advertise a new ordinance with regard to electric bicycles, electric scooters and electric skateboards within the Township.
- 14. Purchase of Property at 4th Avenue and Chippewa Street (folios 45-00-00428 and 45-00-00429)**
Motion to authorize the Board of Commissioners to instruct the Township Solicitor to draft a proposed Purchase Agreement for two vacant properties on 4th Avenue and Chippewa Street known as portfolios 45-00-00428-00 and 45-00-0429-00
- 15. Tinicum Township – Delaware County FOP Lodge #27 Memorandum of Understanding**
Motion to authorize the President of the Tinicum Township Board of Commissioners to execute a Memorandum of Understanding between the Fraternal Order of Police, Delaware County Lodge #27 (on behalf of the Police Officers of the Township of Tinicum) and the Township of Tinicum for newly hired officers.
- 16. Appointment of Part Time Public Works Department Employee**
Motion to appoint Mr. Kyle Oliveras of Essington to a part time position within the Public Works Department at a rate of \$17 / hr.
- 17. Appointment of Township Auditor for Fiscal Year 2025**
Motion to authorize the Board of Commissioners to appoint the accounting firm of John R. Hanna & Sons, LLC as Auditor for the Township's 2025 fiscal year at an approximate cost of \$27,500 for both the Township and the Library.
- 18. Committee Reports (Code, Police, Fire, Public Works, Sanitation, etc.)**
 - Recreation & Health
 - Solicitor's Report
 - Engineer's Report
 - Manager's Report
 - Secretary's Correspondence
- 19. Other Business:**
- 20. Adjournment of Business Portion of the Meeting**
- 21. Public Participation**
- 22. Adjournment of Meeting**